

## ANALYSIS

This ordinance amends Title 6 - Salaries, of the Los Angeles County Code by:

- Adding and establishing the salary for three (3) employee classifications;
- Changing the salary of one (1) non-represented classification;
- Changing the title of three (3) non-represented classifications; and
- Adding, deleting, and/or changing certain classifications and numbers of ordinance positions in the departments of Children and Family Services, Mental Health, Public Library, and Registrar-Recorder/County Clerk.

ANDREA SHERIDAN ORDIN  
County Counsel

By:   
HALVOR S. MELOM  
Principal Deputy County Counsel  
Labor & Employment Division

HSM:asv

Requested: 07-18-11  
Revised: 08-19-11

**ORDINANCE NO. 2011-0051**

An ordinance amending Title 6 - Salaries, of the Los Angeles County Code relating to the addition, deletion, and/or changing of certain classifications and number of ordinance positions in various departments to implement the findings of classification studies.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 6.28.050 is hereby amended to add the following classes:

ITEM NO.	TITLE	EFFECTIVE DATE	SALARY OR SALARY SCHEDULE AND LEVEL	
<u>6547</u>	<u>AUDIO, VIDEO, &amp; SEC SYST TECHNICIAN</u>	<u>09/06/2011</u>	<u>F</u>	<u>6,094.04</u>
<u>6550</u>	<u>AUDIO, VIDEO, &amp; SEC SYST TECH SUPVR</u>	<u>09/06/2011</u>	<u>F</u>	<u>7,008.16</u>
<u>1024</u>	<u>EX DIR, CNTY WIDE EQ OVR SIGHT PNL(UC)</u>	<u>09/06/2011</u>	<u>N23</u>	<u>R13</u>

**SECTION 2.** Section 6.28.050 is hereby amended to change only the salary of the following class:

ITEM NO.	TITLE	EFFECTIVE DATE	SALARY OR SALARY SCHEDULE AND LEVEL	
1915	HUMAN RESOURCES MANAGER	10/01/2006	N23	R13
		04/01/2007	N23	S15
		07/01/2007	N23	S15
		01/01/2008	N23	S15
		01/01/2009	N23	S15
		<u>09/06/2011</u>	<u>N23</u>	<u>S13</u>

**SECTION 3.** Section 6.28.050 is hereby amended to change only the title of the following classes:

<b>ITEM NO.</b>	<b>TITLE</b>
4727	<del>MENTAL HEALTH ANALYST I</del> <u>HEALTH PROGRAM ANALYST I</u>
4729	<del>MENTAL HEALTH ANALYST II</del> <u>HEALTH PROGRAM ANALYST II</u>
4731	<del>MENTAL HEALTH ANALYST III</del> <u>HEALTH PROGRAM ANALYST III</u>

**SECTION 4.** Section 6.53.010 (Department of Children and Family Services) is hereby amended to delete the following class and number of ordinance positions:

<b>ITEM NO.</b>	<b>NO. OF ORDINANCE POSITIONS</b>	<b>TITLE</b>
1908A	4	<del>SENIOR DEPTL EMPLOYEE RELATIONS REP</del>

**SECTION 5.** Section 6.53.010 (Department of Children and Family Services) is hereby amended to add the following classes and number of ordinance positions:

<b>ITEM NO.</b>	<b>NO. OF ORDINANCE POSITIONS</b>	<b>TITLE</b>
<u>9177A</u>	<u>1</u>	<u>ELIGIBILITY WORKER III</u>
<u>1882A</u>	<u>1</u>	<u>HEAD DEPARTMENTAL CIVIL SERVICE REP</u>

**SECTION 6.** Section 6.53.010 (Department of Children and Family Services)

is hereby amended to change the number of ordinance positions for the following class:

ITEM NO.	NO. OF ORDINANCE POSITIONS		TITLE
9179A	<del>447</del>	<u>446</u>	ELIGIBILITY WORKER II

**SECTION 7.** Section 6.86.010 (Department of Mental Health) is hereby amended to change the number of ordinance positions for the following classes:

ITEM NO.	NO. OF ORDINANCE POSITIONS		TITLE
1003A	<del>20</del>	<u>21</u>	ADMINISTRATIVE SERVICES MANAGER II
4720A	<del>3</del>	<u>2</u>	DIV CHIEF, PROGRAM DEVELOPMENT, MH

**SECTION 8.** Section 6.86.010 (Department of Mental Health) is hereby amended to change the title for the following classes:

ITEM NO.	NO. OF ORDINANCE POSITIONS	TITLE
4727A	40	MENTAL HEALTH ANALYST I <u>HEALTH PROGRAM ANALYST I</u>
4729A	45	MENTAL HEALTH ANALYST II <u>HEALTH PROGRAM ANALYST II</u>
4731A	20	MENTAL HEALTH ANALYST III <u>HEALTH PROGRAM ANALYST III</u>



**SECTION 9.** Section 6.106.010 (Public Library) is hereby amended to change the number of ordinance positions for the following classes:

ITEM NO.	NO. OF ORDINANCE POSITIONS		TITLE
8334A	<del>172</del>	<u>178</u>	LIBRARIAN I
8335A	<del>62</del>	<u>59</u>	LIBRARIAN II
8336A	<del>36</del>	<u>38</u>	LIBRARIAN III
8337A	<del>40</del>	<u>43</u>	LIBRARIAN IV
8331A	9	<u>1</u>	LIBRARY ASSISTANT IV

**SECTION 10.** Section 6.114.010 (Registrar-Recorder/County Clerk) is hereby amended to add the following class and number of ordinance positions:

ITEM NO.	NO. OF ORDINANCE POSITIONS		TITLE
<u>0889H</u>	<u>2</u>		<u>ADMINISTRATIVE ASSISTANT III</u>

**SECTION 11.** Section 6.114.010 (Registrar-Recorder/County Clerk) is hereby amended to change the number of ordinance positions for the following classes:

ITEM NO.	NO. OF ORDINANCE POSITIONS		TITLE
0889A	42	<u>13</u>	ADMINISTRATIVE ASSISTANT III
9315H	62	<u>60</u>	ELECTION ASSISTANT III,NC
1156A	43	<u>12</u>	FIELD REPRESENTATIVE,REG-REC

**SECTION 12.** Pursuant to Government Code Section 25123(f), this ordinance shall take effect immediately upon final passage.

\*The Executive Office/Clerk of the Board of Supervisors shall insert the effective date for the salary or salary schedule and level in the space provided for the classifications added and the compensation change made to Section 6.28.050 of the County Code.

[RECLASSAUG3011KPCEO]

SECTION 13. This ordinance shall be published in The Daily Commerce a newspaper printed and published in the County of Los Angeles.



*Mike Antonovich*

Mayor

ATTEST:

*Sachi A. Hamai*

Sachi A. Hamai  
Executive Officer -  
Clerk of the Board of Supervisors  
County of Los Angeles

I hereby certify that at its meeting of September 6, 2011 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:

Ayes

Supervisors Gloria Molina  
Mark Ridley-Thomas  
Zev Yaroslavsky  
Don Knabe  
Michael D. Antonovich

Noes

Supervisors None

Effective Date: September 6, 2011

Operative Date:

*Sachi A. Hamai*

Sachi A. Hamai  
Executive Officer -  
Clerk of the Board of Supervisors  
County of Los Angeles

I hereby certify that pursuant to  
Section 25103 of the Government Code,  
delivery of this document has been made.

SACHI A. HAMAI  
Executive Officer  
Clerk of the Board of Supervisors

By *Antal*  
Deputy



APPROVED AS TO FORM:  
ANDREA SHERIDAN ORDIN  
County Counsel

By *Leela Kapur*  
Leela Kapur  
Chief Deputy County Counsel